



BAL BHARTI INTERNATIONAL SCHOOL

Mega Highway, Bypass, Sujangarh-331507

Mob: 8432577124, 9509793077, 8432577226



FEE STRUCTURE : 2022-23

| CLASSES | TUITION FEE | BRUNCH | MEALS | SCHOLAR | DAY BOARDER |
|--|-------------|---------|----------|----------|-------------|
| NURSERY - KG | 31,200/- | 3,000/- | 15,000/- | 34,200/- | 49,200/- |
| PREP. I | 33,600/- | 3,000/- | 15,000/- | 36,600/- | 51,600/- |
| 2 nd - 3 rd | 38,400/- | 4,000/- | 18,000/- | 42,400/- | 60,400/- |
| 4 th - 5 th | 44,400/- | 5,000/- | 18,000/- | 49,400/- | 67,400/- |
| 6 th - 8 th | 51,600/- | 5,000/- | 19,200/- | 56,600/- | 75,800/- |
| 9 th - 10 th | 60,000/- | 5,000/- | 20,400/- | 65,000/- | 85,400/- |
| 11 th - 12 th HUM. / Comm. | 64,800/- | 5,000/- | 20,400/- | 69,800/- | 90,200/- |
| 11 th - 12 th Science | 72,000/- | 5,000/- | 20,400/- | 77,000/- | 97,400/- |

INSTALLMENT

NURSERY - KG

| | | | | | |
|--------------|-----------------|----------------|-----------------|-----------------|-----------------|
| I | 15,200/- | 3,000/- | 5,000/- | 18,200/- | 23,200/- |
| II | 8,000/- | ----- | 5,000/- | 8,000/- | 13,000/- |
| III | 8,000/- | ----- | 5,000/- | 8,000/- | 13,000/- |
| TOTAL | 31,200/- | 3,000/- | 15,000/- | 34,200/- | 49,200/- |

PREP - I

| | | | | | |
|--------------|-----------------|----------------|-----------------|-----------------|-----------------|
| I | 17,600/- | 3,000/- | 5,000/- | 20,600/- | 25,600/- |
| II | 8,000/- | ----- | 5,000/- | 8,000/- | 13,000/- |
| III | 8,000/- | ----- | 5,000/- | 8,000/- | 13,000/- |
| TOTAL | 33,600/- | 3,000/- | 15,000/- | 36,600/- | 51,600/- |

2nd - 3rd

| | | | | | |
|--------------|-----------------|----------------|-----------------|-----------------|-----------------|
| I | 18,400/- | 4,000/- | 6,000/- | 22,400/- | 28,400/- |
| II | 10,000/- | ----- | 6,000/- | 10,000/- | 16,000/- |
| III | 10,000/- | ----- | 6,000/- | 10,000/- | 16,000/- |
| TOTAL | 38,400/- | 4,000/- | 18,000/- | 42,400/- | 60,400/- |

4th - 5th

| | | | | | |
|--------------|-----------------|----------------|-----------------|-----------------|-----------------|
| I | 22,400/- | 5,000/- | 6,000/- | 27,400/- | 33,400/- |
| II | 12,000/- | ----- | 6,000/- | 12,000/- | 18,000/- |
| III | 10,000/- | ----- | 6,000/- | 10,000/- | 16,000/- |
| TOTAL | 44,400/- | 5,000/- | 18,000/- | 49,400/- | 67,400/- |

6th - 8th

| | | | | | |
|--------------|-----------------|----------------|-----------------|-----------------|-----------------|
| I | 24,600/- | 5,000/- | 6,400/- | 29,600/- | 36,000/- |
| II | 15,000/- | ----- | 6,400/- | 15,000/- | 21,400/- |
| III | 12,000/- | ----- | 6,400/- | 12,000/- | 18,400/- |
| TOTAL | 51,600/- | 5,000/- | 19,200/- | 56,600/- | 75,800/- |

9th - 10th

| | | | | | |
|--------------|-----------------|----------------|-----------------|-----------------|-----------------|
| I | 30,000/- | 5,000/- | 6,800/- | 35,000/- | 41,800/- |
| II | 15,000/- | ----- | 6,800/- | 15,000/- | 21,800/- |
| III | 15,000/- | ----- | 6,800/- | 15,000/- | 21,800/- |
| TOTAL | 60,000/- | 5,000/- | 20,400/- | 65,000/- | 85,400/- |

11th - 12th HUMANITIES / COMMERCE

| | | | | | |
|--------------|-----------------|----------------|-----------------|-----------------|-----------------|
| I | 32,000/- | 5,000/- | 6,800/- | 37,000/- | 43,800/- |
| II | 16,400/- | ----- | 6,800/- | 16,400/- | 23,200/- |
| III | 16,400/- | ----- | 6,800/- | 16,400/- | 23,200/- |
| TOTAL | 64,800/- | 5,000/- | 20,400/- | 69,800/- | 90,200/- |

11th - 12th SCIENCE

| | | | | | |
|--------------|-----------------|----------------|-----------------|-----------------|-----------------|
| I | 40,000/- | 5,000/- | 6,800/- | 45,000/- | 51,800/- |
| II | 20,000/- | ----- | 6,800/- | 20,000/- | 26,800/- |
| III | 12,000/- | ----- | 6,800/- | 12,000/- | 18,800/- |
| TOTAL | 72,000/- | 5,000/- | 20,400/- | 77,000/- | 97,400/- |

EXTRA CHARGE :

REGISTRATION - 200/-, SWIMMING - 6,000/-, HORSE RIDING - 6,000/-, KARATE - 2,500/-, SKATING - 1,500/-

MOBILE APPLICATION CHARGE : 550/- PA